



# Hall Of Fame Nomination Form

## WHAT IS HALL OF FAME

The City of Downey's **KIDS DAY** Hall of Fame program salutes the extraordinary achievements of Downey's youth. All Nominees will be honored on Wednesday, May 2, 2007 at the Downey Theatre. Invitations will be mailed prior to the event.

## INSTRUCTIONS AND CRITERIA

1. All nominations must be completed on this form. Both the bottom portion of this form and the narrative on the reverse side need to be complete in order to be reviewed. All nominations must be returned to the Downey Community Services Department, 11111 Brookshire Ave., Second Floor, by **5:30pm on Monday, March 19, 2007. NO EXCEPTIONS.**
2. Nominees must be a Downey resident or currently enrolled in 1st thru 12th grade at a school located within the City of Downey. Induction into the Hall of Fame is limited to one time per grade division, i.e. – elementary, middle, or high school. All nominees will be presented with a certificate of recognition at the ceremony.
3. Nominations are reviewed and rated using the following criteria:  
**Single Significant Achievement:** Examples include: Nominee has had an extraordinary accomplishment in a single area, or a nominee who has distinguished themselves by performing a significant act, i.e. – “saved a life.”  
**Overall Excellence:** Nominees will be reviewed and awarded in the following areas: Education, Participation in school and non-school activities (i.e. – sports, clubs, special events, community involvement, etc).
4. Review of all nominations will be done anonymously. **(Please use only the nominee's first name** describing their accomplishments on the reverse side of this form. Include all possible information on your candidate's achievements, as the narratives are the sole means of evaluation. Resumes will not be accepted.)

\* For further information call the Community Services Department at: (562) 904-7238 \*

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Nominee's Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Pronunciation of Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Evening Phone/Day Phone: \_\_\_\_\_ Nominated By: \_\_\_\_\_

**\*Please use the back side of this form to complete the application with biographical information\***

For Official Use Only: Nom. # \_\_\_\_\_ Division: \_\_\_\_\_

**Please provide biographical information below:**

**Academic Achievement:**

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**Extra-Curricular School Activities: (i.e. – athletics, clubs)**

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**Community Involvement: (i.e. – volunteerism)**

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**Single Significant Achievement: (i.e. – saved a life)**

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**Additional Comments:**

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**What Character Counts trait does this candidate best exemplify (trustworthiness, respect, responsibility, fairness, caring, citizenship) ? Explain?**

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**For more space please attach an additional sheet.**